## **UNOFFICIAL COPY**

Doc#. 2109249106 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/02/2021 03:41 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82402 Рн. 208-528-9895 PARCEL No. 20-19-212-006-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, tine, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 06, 2004 executed by SEAN MURPHY, AND KAREN MURPHY, HIS WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 20, 2004 as Instrument No. 0435514216 in the Office of the Recorder of Deeds for COOK (A) County, State of

LEGAL DESCRIPTION: THE NORTH 20 FEET OF LOT 41 AND 42 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 29 IN DREXEL PARK BEING A SUBDIVISION OF THE EAST 1/2 THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6417 S WOOD, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or MARCH 18, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS WORTGAGEE

ARIEL GERARDO MORAN, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On MARCH 18, 2021, before me, MARIA PUNZO, Notary Public, personally appeared ARIEL GEPARDO MORAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to oe and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized an city, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

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) ss.

MARIA PUNZO (COMMISSION EXP. 05/15/2021) NOTARY PUBLIC

MARIA PUNZO lotary Public, State of Arizona Pinal County Commission #526833 Ay Commission Expires May 15, 2021

POD: 20210312 BA8050117IM - LR - IL

MIN: 100015700043706262

MERS PHONE: 1-888-679-6377