

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Doc#: 2109201145 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/02/2021 07:53 AM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Loan #: **100541886**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **The Leavitt Bell LLC, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **10/02/2015** Recorded: **10/22/2015**

Instrument: **1529519170** in Cook County, Illinois

Property Address: **3257 N Lawndale Ave, Chicago, IL 60618 4002-06 W. Warwick Ave, Chicago, IL 60641**

Parcel Tax ID: **13-23-331-001-0000 13-22-218-039-0000 13-22-218-040-0000**

Legal Description: **Please see attached**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **03/19/2021**.

JPMORGAN CHASE BANK, N.A.

By: *Andrea D. Mitchell*

Name: **Andrea D. Mitchell**

Title: **Authorized Officer**

STATE OF Texas } s.s.
COUNTY OF Tarrant

On **03/19/2021**, before me, **Marcus Wisner**, Notary Public, personally appeared **Andrea D. Mitchell**, **Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

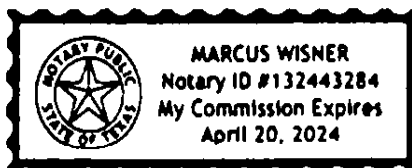
Witness my hand and official seal.

Marcus Wisner

Notary Public: **Marcus Wisner**

My Commission Expires: **04/20/2024**

Commission #: **132443284**



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Legal Description

PARCEL 1:

THE EASTERLY 77 FEET OF EACH OF LOTS 4 AND 5 IN BLOCK 1 IN MERRILL LADD'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4002-4006 W. Warwick Ave., Chicago, IL 60641

PIN #: 13-22-218-039-0000; 13-22-218-040-0000

PARCEL 2:

LOT 40 IN BLOCK 2 IN BELMONT AND NORTH CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3257 N. La Grange Ave., Chicago, IL 60618

PIN #: 13-23-331-001-0000

Property of Cook County Clerk's Office