

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Asif Hokabaz
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2109201121 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/02/2021 07:35 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Asif Hokabaz

Lender ID: **74R**
Loan #: **40108922.0**
Investor Loan #: **74R**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): THOMAS J HIGGINS AND NANCY F HIGGINS HIS WIFE AS JOINT TENANTS

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 04/13/2018 Recorded: 04/25/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1811549088

Loan Amount: **\$44500.00**

Legal Description: LOT 50 IN FIRST ADDITION TO WEST GLEN BEING A SUBDIVISION OF PART OF GEORGE F. NIXON AND COMPANY'S 22ND STREET ADDITION TO WESTCHESTER A SUBDIVISION INT EH WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **15-20-409-062**

County: Cook County, State of Illinois

Property Address: 1913 MAYFAIR AVE WESTCHESTER, IL 60154

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/19/2021**.

**BMO HARRIS BANK N.A., 1 CORPORATE
DRIVE, SUITE 360, LAKE ZURICH, IL 60047**

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **03/19/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of BMO HARRIS BANK N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Asif Hoks02z**

Property of Cook County Clerk's Office