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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2109201273 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/02/2021 10:02 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **RICARDO JIMENEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/24/2016** and recorded on **06/02/2016**, in Book N/A at Page N/A, and/or as Document **1615457111** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **19-06-109-009-0000**

Property Address: **4019 CLINTON AVE STICKNEY, IL 60402**

Witness the due execution hereof by the owner of said mortgage on **03/19/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS



Chastity Newsome
Vice President

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **03/19/2021**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1100830625
MIN: **100786811008306258**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1100830625

EXHIBIT A

LOT 30 IN BLOCK 5 IN OAK PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF THE FOLLOWING BLOCKS AND PARTS OF BLOCKS IN B.F. SHOTWELL'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TO WIT: BLOCK 1 (EXCEPT THE NORTH EAST QUARTER THEREOF), BLOCKS 2, 4, 5 AND BLOCK 6 (EXCEPT THE NORTH WEST QUARTER AND EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET THEREOF) BLOCK 7 (EXCEPT THE NORTH HALF AND EXCEPT THE NORTH 30 FEET OF THAT PART OF THE SOUTH HALF THEREOF LYING EAST OF THE EAST LINE OF ALLEY) BLOCKS 8, 9 AND THE NORTH 249.19 FEET OF THE WEST HALF OF BLOCK 10, AND ALL IN BLOCK 11, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office