UNOFFICIAL COPY

Doc#. 2109207094 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/02/2021 07:10 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0645675737

SATISFACTION OF MORTGAGE

The undersigned declare; that it is the present lienholder of a Mortgage made by **JOHN SIMMONS** to **ABN AMRO MORTGAGE GROUP, IN** 3. Dearing the date 03/29/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document #** 33.21622043.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 31-17-204-026-0000

Property is commonly known as: 5825 WOODG, TE DRIVE, MATTESON, IL 60443.

Dated this 19th day of March in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ALAN BAKER
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 422317144 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Mr RS) MRC MIN 100011506337402789 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T192103-12:24:04 [C-3] ERCNIL1





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Loan Number 0645675737

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of March in the year 2021, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/0023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn

Document Prepared By: Dave Lake J/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 422317144 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100011506337402789 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T192103-12:24:04 [C-3] ERCNIL1

JUNIA CLORAS OFFICE

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Loan Number 0645675737

'EXHIBIT A'

THE FOLLOWING DESCRIBED LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AS DESCRIBED AS FOLLOWS. TO WIT: LOT 729 IN WOODGATE GREEN UNIT 6. A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 17 AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL THE SINGULAR AND HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES AND F, A THE FIL.
DIDAMEN.
42231714

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Office PROFITS THEREOF, AND ALL THE ESTATE, RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER, OF THE SAID PARTY OF THE FIRST PART, EITHER IN LAW OF EQUITY, OF, IN AND TO THE ABOVE DESCRIBED PREMISES, WITH THE HEREDITAMENTS AND APPURTENANCES.



