

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Yashodhara Gajjar
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2109207141 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/02/2021 07:50 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Yashodhara Gajjar

Lender ID: **M25**
Loan #: **1465090544**
Investor Loan #: **M25**
MIN: **100196399023399247**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAVID HARDER, MARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 03/20/2020 Recorded: 04/02/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2009321164

Loan Amount: **\$220000.00**

Legal Description: **LOTS 1 AND 2 (TAKEN AS A TRACT), EXCEPT THE SOUTH 83 FEET THEREOF, IN BLOCK 17 IN THE RAILROAD ADDITION TO HARLEM, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **15-12-416-018**

County: Cook County, State of Illinois

Property Address: 135 BROWN AVE, FOREST PARK, IL 60130

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/19/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **03/19/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Yashodhara Cajjar**

Property of Cook County Clerk's Office