

UNOFFICIAL COPY

Doc#: 2109207329 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/02/2021 10:14 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Audrey B Trumble**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 38915495

Ref Number: 8012150549

Tax ID: 06-20-208-018-1121

3/28/2021

Property Address:

552 LITTLETON TRL

ELGIN, IL 60120

IL0v2M-RM-SNA38915495 E 3/19/2021 LRP01OC-OF

This space for Recorder's use

MIN #: 100037506879052364

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CHRISTOPHER T HARPER, MARRIED TO AND TERRA M. HARPER, MARRIED**

Date of Mortgage: 3/26/2012 Original Loan Amount: \$140,900.00

Recorded in Cook County, IL on: 4/6/2012, book N/A, page N/A and instrument number 1709734032

Property Legal Description:

THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1: UNIT 32-1 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,

38915495

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8012150549

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ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08-065512. ASSESSOR'S PARCEL NO: 06-20-208-018-1121

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/19/2021**

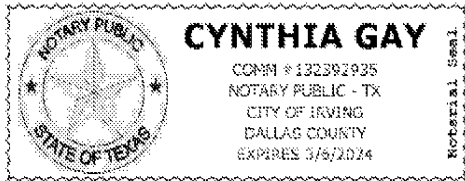
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS


By: 
Sabrina A Wickline, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **3/19/2021**, by **Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public
Cynthia Gay
(Printed Name)

My Commission Expires : **3/6/2024**