JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2109207549 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/02/2021 01:52 PM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHRISTOPHER J SPINGOLA AND VALERIE A SPINGOLA to JPMORGAN CHASE BANK, N.A., dated 07/26/2019 and recorded on 08/05/2019, in Book N/A at Page N/A, and/or as Document 1921734090 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, r. consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 61 IN WYATT & COON'S COUNTY PLACE, UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED MAY 11, 1945, AS **DOCUMENT 1051756, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: 04-35-319-002-0000

Property Address: 2007 PALMGREN DR GLENVIEW, IL (0°25

Witness the due execution hereof by the owner of said mortgage on 63/22/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angela William

Vice President - Document Execution

C/O/A/SO/FILE On 03/22/2021, before me appeared Angela Williams, to me personally known, who did say that s/le/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

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Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 60422**

Loan No.: 1376584177