

# UNOFFICIAL COPY

## Satisfaction of Mortgage/Lien Release

### This instrument was prepared by:

Lynn Hauser  
815-235-1740  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032



Doc# 2109208067 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/02/2021 12:51 PM PG: 1 OF 2

### When Recorded Mail To:

Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 303504

MIN: 10034260000152126

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: MITCHELL OPPENHEIM A/K/A MITCH OPPENHEIM, MARRIED MAN

Mortgagee: BLUELEAF LENDING, LLC

Dated: JUNE 9, 2020

Date Recorded: NOVEMBER 10, 2020

Document/Instrument #: 2013087070

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 13-36-209-029-1002

Real Property Address: 2420 W BELDEN AVENUE UNIT 2 CHICAGO, ILLINOIS 60647

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the JANUARY 22, 2021.

Mortgage Electronic Registration System, Inc.

*Sarah Benefiel*

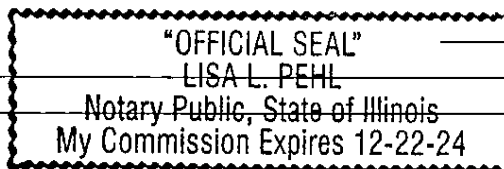
STATE OF ILLINOIS  
COUNTY OF STEPHENSON

On the JANUARY 22, 2021, before me appeared SARAH BENEFIEL known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument, that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

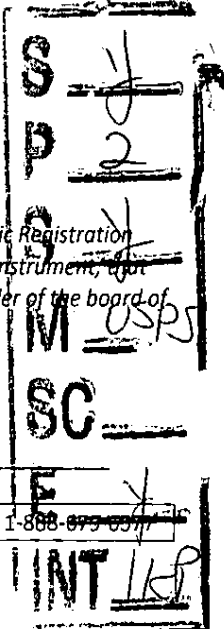
*Lisa L. Pehl*

Notary Public, State of Illinois



MIN: 10034260000152126

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303504

## LEGAL DESCRIPTION

Order No.: 20012883RL

For APN/Parcel ID(s): 13-36-209-029-1002

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PARCEL 1:

UNIT 2 IN THE 2420 WEST BELDEN CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 10 IN BLOCK 2 IN JOHN E. FREDERICK'S SUBDIVISION OF PART OF LOTS 1 AND 2 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED 12/29/2004 AS DOCUMENT NUMBER 0436544002 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 2 & 3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 0436544002.

Cook County Clerk's Office