

UNOFFICIAL COPY



2109208068

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser
815-235-1740
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

Doc# 2109208068 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/02/2021 12:52 PM PG: 1 OF 2

When Recorded Mail To:

Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 605645894

MIN: 10034260000201659

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: SONIA S. ZIMMER, TRUSTEE OF THE SONIA S. ZIMMER SELF DECLARATION OF TRUST DATE JUNE 26, 2008 AND RESTATED OCTOBER 30, 2015

Mortgagee: BLUELEAF LENDING, LLC

Dated: SEPTEMBER 24, 2020

Date Recorded: NOVEMBER 25, 2020

Document/Instrument #: 2033010029

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 13-36-108-06-0000

Real Property Address: 3036 W PALMER BLVD CHICAGO, ILLINOIS 60647

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the JANUARY 22, 2021.

Mortgage Electronic Registration System, Inc.

Sarah Benefiel

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the JANUARY 22, 2021, before me appeared SARAH BENEFIEL personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

S 4
P 2
S 4
M OSP
SC
E 4
INT 129

L.P.

Notary Public, State of Illinois

"OFFICIAL SEAL"
LISA L. PEHL
Notary Public, State of Illinois
My Commission Expires 12-22-24

MIN: 10034260000201659

MERS Phone: 1-888-679-6377

605645894

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LEGAL DESCRIPTION

LOT 1 IN THE JOHN JOHNSTON JR.'S SUBDIVISION OF LOT 14 IN BLOCK 2 AND LOT 44 IN BLOCK 4 IN JOHN JOHNSTON'S SUBDIVISION OF 9 ACRES IN THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:
3036 W Palmer Blvd
Chicago, IL 60647

PIN#: 13-36-108-060-0000

Property of Cook County Clerk's Office