



2109208006

WHEN RECORDED MAIL TO:

GLENN A RARRAT Jr.
14155 LAMON AVE
CRESTWOOD, IL 60418
Loan No: 0001550218

Property Address

Doc# 2109208006 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/02/2021 09:16 AM PG: 1 OF 2

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GLENN A RARRAT Jr. / , their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date May 7, 2016 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 1616156139, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 28-04-410-018-0000 Tax Unit No.

Witness our hand(s) and seals(s), December 31, 2020.

THIS INSTRUMENT
WAS PREPARED BY: Heather Kowalczyk

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: Daniel M. McElroy
Loan Servicing Manager

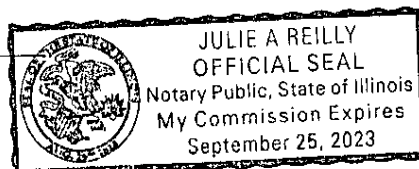
BY: Heather Kowalczyk
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF Cook)

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P 2
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INTEK

On December 31, 2020, before me, the undersigned Notary Public, personally appeared Daniel M. McElroy and Heather Kowalczyk and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Julie A. Reilly
Notary Public



UNOFFICIAL COPY

- (O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. Section 2601 et seq.) and its implementing regulation, Regulation X (12 C.F.R. Part 1024), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.
- (P) "Secretary" means the Secretary of the United States Department of Housing and Urban Development or his designee.
- (Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, the following described property located in the

County of Cook
 (Type of Recording Jurisdiction) (Name of Recording Jurisdiction)

LOT 1 AS SET FORTH ON MANSANAREZ RESUBDIVISION OF LOT 25 IN FREDERICK H. BARTLETTS CICERO AVENUE FARMS SUBDIVISION OF THE SOUTHEAST QUARTER LYING EAST OF DITCH AND SOUTH MAIN ROAD (EXCEPT THE SOUTH 33 FEET CONVEYED TO RAILROAD) IN SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID MAP FILED IN THE COOK COUNTY RECORDER OF DEEDS OFFICE ON 6/13/06 AS DOCUMENT NO. 0616445156

Parcel ID Number: 28-04-410-018-0000
 14155 Lamon Ave
 Crestwood
 ("Property Address"):

which currently has the address of
 (Street)
 (City), Illinois 60445 (Zip Code)