

UNOFFICIAL COPY

Doc#: 2109212030 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/02/2021 07:28 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8400088578

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JEFFREY W LANGGUTH, AN UNMARRIED PERSONN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 05/27/2009 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 0916347037**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 09-16-304-018-1044

Property more commonly known as: 1685 MILL ST #604, DES PLAINES, IL 60016-4724

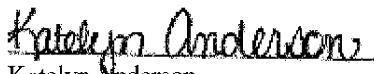
Dated this 19th day of March in the year 2021

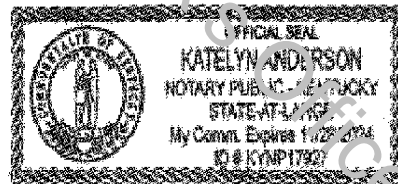
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

By: 
April D. Ferguson, VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 19th day of March in the year 2021 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 421902983 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100194709040141285 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T192103-07-22:25 [C-2] ERCNIL1



D0072908725

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Exhibit A

PARCEL 1: UNIT 604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HILL RUN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 958055.00, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PULVERBIN AND TO PARKING SPACE NO. P19, AND STORAGE SPACE NO. S29, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.