

# UNOFFICIAL COPY

Doc#: 2109212416 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/02/2021 02:41 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 3382011741

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 20-02-113-007-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 24, 2017 executed by CANDICE M. SMITH, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 02, 2017 as Instrument No. 1721410024 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

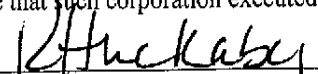
LEGAL DESCRIPTION: THE SOUTHERLY 25 FEET OF THE NORTH 40 FEET OF LOT 19 IN BLOCK 2 IN THE BAYARD AND PALMER'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 4136 S ELLIS AVE, CHICAGO, IL 60653

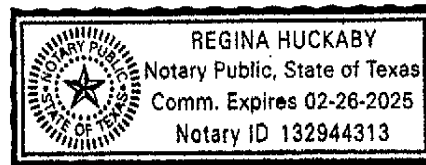
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 18, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
PALLAVI THOTAPALLE, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On MARCH 18, 2021, before me, REGINA HUCKABY, personally appeared PALLAVI THOTAPALLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
REGINA HUCKABY (COMMISSION EXP. 02/26/2025)  
NOTARY PUBLIC



POD: 20210310  
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