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Doc#: 2109218046 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/02/2021 07:04 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0011590000001603



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK
MERS #: 100133700010470285 / MERS Phone #: (888) 679-6377

Assignment Prepared on: February 18, 2021

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE, FOR MEB LOAN TRUST II, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 10/11/2006, in the amount of \$54,000.00, executed by AMADO ALVAREZ AND MA DE JESUS ALVAREZ, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 10/24/2006, Document # 0629701414 in COOK County, State of Illinois.

Property Address: 5820 S MENARD AVE, CHICAGO, IL, 60638-3734
Parcel No.: 19-17-227-049-0000

Legal Description:

THE SOUTH 30 FEET OF LOT 3 IN BLOCK 57 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 26 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIAN HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 17) AND ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17 LYING EAST OF THE RIGHT OF WAY OF THE INDIAN HARBOR BELT RAILROAD OF COOK COUNTY, ILLINOIS

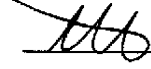
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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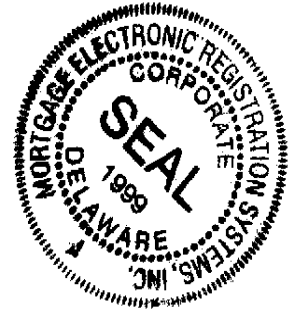
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

On: MAR 08 2021

By: 

Name: _____

Title: Monica Hagan
Assistant Secretary

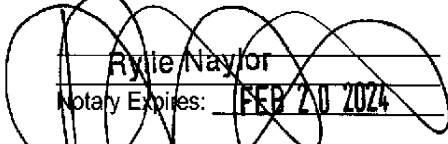


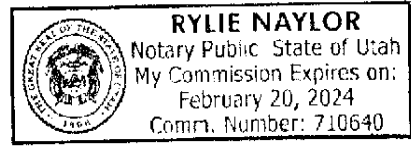
State of UTAH
County of SALT LAKE

On MAR 08 2021, before me, Rylie Naylor, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Monica Hagan

Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Rylie Naylor
Notary Expires: FEB 20 2024 / #: 710640



Document prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, Salt Lake City, UT, 84119, (800) 258-8602
IL/COOK

Utah County Clerk's Office