

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2109221031 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/02/2021 07:35 AM Pg: 1 of 1

Investor Loan Number 1115944
Fannie Mae Loan # 1733614324
Chase Loan # 1186640099

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PM1, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/08/2014, and made by TIMOTHY WILLIAMS to JPMORGAN CHASE BANK, N.A. and recorded 01/28/2014 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1402808024. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 547 IN INDIAN HILL UNIT NO. 3, BEING A SUBDIVISION IN PART OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 1959 AS DOCUMENT NO. 17467223, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 32-36-108-015-0000

Property is commonly known as: 22421 CLYDE AVE, SAUK VILLAGE, IL 60411.

Dated on 03/16/2021 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Latrice Bell
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA
On 03/16/2021 (MM/DD/YYYY), before me appeared Latrice Bell, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Mary Blanche #64436

Mary Blanche
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 64436

Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 410985325 2020-RPL1-TD12-SALE T102103-05:57:14 [C-1] FRMIL1



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