JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2109221154 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 04/02/2021 10:02 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from MATT D STRUBBE AND MELANIE A STRUBBE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 10/22/2015 and recorded on 11/03/2015, in Book N/A at Page N/A, and/or as Document 1530749130 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 15-25-310-062-0000

Property Address: 330 UVEDALE RD RIVERSIDE, IL 6//54 6

Witness the due execution hereof by the owner of said mortgage on \$3/19/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -7674'S OFFICE GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

sotity Hewsone

Chastity Newsome

Vice President

2109221154 Page: 2 of 3

## **UNOFFICIAL COPY**

 $\begin{array}{l} \text{STATE OF Louisiana} \\ \text{PARISH OF Ouachita} \end{array} \} \ s.s. \\$ 

On 03/19/2021, before me appeared Chastity Newsome, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ara D. Brown

Ira D Brown - 16206, Notary Public

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

Brow.
\*\*stime Comi.
epared by/Recor.
fen Release
PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.
MONROE LA 71203
Telephone Nbr: 1-866-756-8743

MERS Address, if applicable: P.O. Box 2026, Flint, MI

## **UNOFFICIAL COPY**

Loan No. 1110612256

## **EXHIBIT A**

LOT 5 (EXCEPT SOUTHERLY 52 FEET) AND THE SOUTHERLY 52 FEET OF LOT 6 IN WALTER BALTIS RESUBDIVISION OF SUNDRY LOTS AND PARTS OF LOTS IN BLOCK 25, 32, AND 33 IN THIRD DIVISION OF RIVERSIDE IN SECTION 25 AND SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD 15 MERIL 1866691.

COOK COUNTY CLARK'S OFFICE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1956 AS DOCUMENT 16666912 IN COOK COUNTY, ILLINOIS.