

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHOULD BE FILED WITH
THE RECORDER IN WHOSE OFFICE THE
NOTICE OF LIEN WAS FILED



Doc# 2109225029 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/02/2021 12:15 PM PG: 1 OF 2

RELEASE OF NOTICE OF LIEN

THE UNDERSIGNED, **DACHA, INC.**, an Illinois corporation, with an address of 710 W. Oakdale, Ave. Chicago, Illinois, for and in consideration of payment to it of the sum of \$10.00 and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim its Notice of Lien against the property commonly known as **2140 W. Devon Ave. Unit 5W, Chicago, IL 60659**, which Notice of Lien was recorded with the Cook County Recorder of Deeds as Document No. **1521501002** on **August 3, 2015**, and filed against the property legally described as follows:

PARCEL 1:

UNIT NUMBER 2140-5W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2140-2150 DEVON COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 11 AND 12 IN BLOCK 4 OF DEVON WESTERN ADDITION TO ROGERS PARK SUBDIVISION OF LOTS 1 TO 24, INCLUSIVE, IN FABERS SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617110067 AND THE AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0623431049

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 2140-50 DEVON COMMONS RECORDED AS DOCUMENT NUMBER 0617110066 AS AMENDED BY DOCUMENT NO. 0635515079.

PIN: 11-31-316-054-1008

DACHA, INC.,
an Illinois corporation

By: 
Name: Ronald B. Shipka
Its: President

Oid Republic National Title
Insurance Company
9601 Southwest Highway
Oak Lawn, IL 60453

#2012 7559 3/3

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UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ronald B. Shipka, Jr., the President of Dacha, Inc. an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purpose therein set forth.

Given under my hand and official seal this 9 of February, 2021.

D Elyse Bowser
Notary Public

Property of Cook County Clerk's Office

