

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Tarun Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2109239144 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/02/2021 09:46 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Tarun Patel

Lender ID: **48C**
Loan #: **1444300859**
Investor Loan #: **48C**
MIN: **10085370000450022**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANTONIO J MENA MARRIED TO SUSAN MARGARET MENA

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 07/18/2017 Recorded: 07/27/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1720847219

Loan Amount: **\$711000.00**

Legal Description: LOT 8 IN BLOCK 6 IN PITNER ADDITION TO EVANSTON, IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **10-24-218-010**

County: Cook County, State of Illinois

Property Address: 1033 ASHLAND AVE, EVANSTON, IL 60202

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/21/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **KELLY B BRAND**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 03/21/2021, before me, MELANIE ANNE OERKFITZ, Notary Public, personally appeared KELLY B BRAND, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: MELANIE ANNE OERKFITZ
My Commission Expires: 08/28/2024

Drafted By: Tarun Patel

Property of Cook County Clerk's Office