UNOFFICIAL CC

Doc#. 2109549121 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/05/2021 11:25 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0604946814

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KARTHIK MUTHUPALANIAPPAN AND SIVASANKARI RANGANATHAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINE FOR COMPASS MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS bearing the date 05/26/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2022057041.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 68 IN BRANIGAN'S MEDINAH SUNSET HILLS UNIT NO. 2 A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANG ± 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 18, 1958 AS DOCUMENT NUMBER 1785615, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-34-208-014-0000

Property is commonly known as: 1432 ROSLYN RD, SCHAUMPURG, IL 60193.

Dated this 23rd day of March in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS J. Cler

ANNETTE MCELROY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 422225155 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MiN 109249700000557144 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T272103-12:19:14 [C-2]



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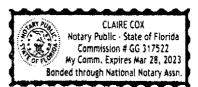
Loan Number 0604946814

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of March in the year 2021, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/25/2023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 422225155 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100249700000557144 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T232103-12:19:14 [C-2]



