UNOFFICIAL CC

Doc#. 2109501377 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/05/2021 09:46 AM Pg: 1 of 1

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5775930838

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JESSICA BELDNER to MORTGAGE ELECTRONIC REGISTATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 06/15/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1518146229.

The above described Mortgage is, v it the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 16 IN THE SUBDIVISION G. LOTS 49 TO 63, BOTH INCLUSIVE, IN BLOCK 27 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27,28,37 AND 38 LN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID AN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, IN LINES. ILLINOIS,

Tax Code/PIN: 14-19-403-016-0000

Property more commonly known as: 1823 W EDDY ST, CHICAGO, IL 60657.

Dated on <u>03 / 8 / みの</u>(MM/DD/YYYY) ARVEST CENTRAL MORTGAGE COMPANY

Thomas E. Hughes.

Bv:

STATE OF ARKANSAS COUNTY OF PULASKI

On 03 /19 /2021 (MM/DD/YYYY), before me, NINA SUE PRITCHETI, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within non ed Thomas E. Hughes, He/she/they is (are) personally known to me, who stated that they were the VICE PRESIDENT of ARVEST CENTRAL MORTGAGE COMPANY, and were duly authorized in their respective capacities to execute the foregoing instruments for and in the name and behalf of said entity, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth. IN TESTIMONY WHEREOF, In we hereunto set my hand to land executed in the above and foregoing form shall be good and sufficient.

NINA SUE PRITCHETT

Notary Public - STATE OF ARKANSAS

Commission expires: 07/07/2024

PULASKI COUNTY NOTATY PUBLIC - ARKANSAS My Commission Expires July 07, 2024

NINA SUE PRITCHETT

JUNE C

Constillation No. 12400080

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CMCRC 422247582 T172103-01:51:31 [C-1] RCNIL1





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