

# UNOFFICIAL COPY

Doc# 2109503212 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/05/2021 02:33 PM Pg: 1 of 2

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**LIEN SOLUTIONS**  
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Prepared By:  
**BARRINGTON BANK & TRUST COMPANY, N.A.**  
**RUTA STRAVINSKAITE**  
201 SOUTH HOUGH STREET  
BARRINGTON, IL 60010

## SATISFACTION OF MORTGAGE



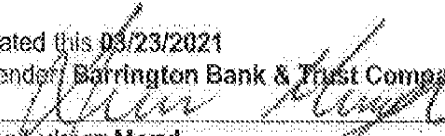
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

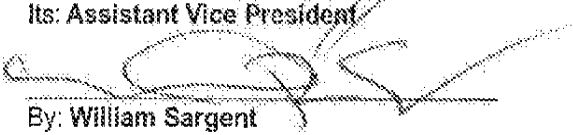
Know all men by these presents, that Barrington Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 09/16/2017, made by James M Edstrom and Judy L.W. Edstrom, Husband and Wife, as Tenants by the Entirety, to Barrington Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 5442 N Spaulding Ave, Chicago, IL, 60625 and further described as:

Parcel ID Number: 13-11-209-023-0000, and recorded in the office of Cook County, as Instrument No: 1727039091, on 09/27/2017, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: LOT 40 (EXCEPT THE SOUTH 10 FEET THEREOF), ALL OF LOT 41 AND LOT 42 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 2 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 AND SOUTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
201 S. Hough Street, Barrington, IL, 60010

Dated this 03/23/2021  
Lender: Barrington Bank & Trust Company, N.A.

By:   
Its: Assistant Vice President

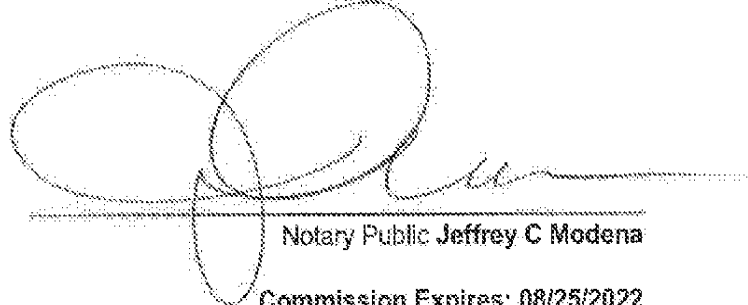
By:   
Its: Vice President

# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 03/23/2021 .



Notary Public **Jeffrey C Modena**  
 Commission Expires: 08/25/2022

Property of Cook County Clerk's Office

