Citywide Title Corporation 850 W. Jackson Blvd., Stc. 320 Chicago, IL 60607

UNOFFICIAL COPY

After recording mail to:

Eli Morgenstern, Esq. PreroLaw, P.C. 8424 Skokie Blvd., Suite 200 Northbrook, IL 60077

Send subsequent tax bills to:

436-440 ROBERT NOY LLC 3600 W. Jarvis Avenue Skokie, IL 60076

Citywide Title Corporation 850 W. Jackson Blvd., Stc. 320 Chicago, 1L 60607 Doc# 2109504000 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/05/2021 09:24 AM PG: 1 OF 5

## SPECIAL WARRANTY DEED

THIS INDENTURE is made as of December \_\_\_\_\_\_, 2020 between FMJ REILB 1501, LLC, of 5915 N. Northwest Highway, Chicago, IL 60631 ("Grantor"), and 436-440 ROBERT NOY LLC, of 3600 W. Jarvis Avenue, Skokie, IL 60076 ("Grantee"). For and in consideration of the sum of Ten and No Dollars and other good and valuable consideration in hanc paid by Grantee, the receipt of which is acknowledged, Grantor CONVEYS and WARRANT to Grantee, a.l. of Grantor's right, title and interest in and to the following described real estate, situated in Cook County in the State of Illinois, known and described as follows:

## SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand what soever, of the Grantor, either in law or equity, of, in and to the above-described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, upon the Grantee, its heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein reciped; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND.

**PERMANENT REAL ESTATE INDEX NUMBERS:** 32-04-100-043-1001, 32-04-100-043-1002, 32-04-100-043-1003, 32-04-100-043-1004, 32-04-100-043-1005, 32-04-100-043-1006, 32-04-100-043-1007, 32-04-100-043-1008, 32-04-100-043-1009, 32-04-100-043-1010, 32-04-100-043-1011, 32-04-100-043-1012

ADDRESS OF REAL ESTATE: 436-440 Roberts Drive, Glenwood, IL 60425

(SIGNATURE PAGE FOLLOWS)

O. 0983 REAL ESTATE TRANSFER THE VILLAGE OF CLENWOOD OF THE HILL OF THE VILLAGE O

2109504000 Page: 2 of 5

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Grantor has caused its name to be signed to this Warranty Deed the day and year first above written.

By: FMJ REILB 1501, LLC

Name: Jimmy Sun Title: Manager

STATE OF TU

COUNTY OF COOK) SS

FANG YU
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
July 15, 2024

I, the undersigned a Notary Public in and for said County, in said State [State of Illinois], DO HEREBY CERTIFY that Jimmy Sun, as Manager of FMJ REILB 1501, LLC and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes set forth.

Given under my hand and notarial scal as of December 15, 2020.

**SEAL** 

Notary Prolic

This document was prepared by:

Mages and Price LLC 1110 W. Lake Cook Rd, Suite 385 Buffalo Grove, IL 60089

2109504000 Page: 3 of 5

# **UNOFFICIAL COPY**

## **KNOW ALL MEN BY THESE PRESENTS**

of Cook, State of Illinois has made, constitut	J REILB 1501 LLC, of the City of Chicago, County and appointed, and BY THESE PRESENTS does
	ES, of the City of Buffalo Grove, County of Lake,
	Y for his and in his name, place and stead to execute
•	te the closing of the purchase and/or sale of the real
property commonly	known as
	Said ATTORNEY
	from the sale and giving and granting unto GARY
	d authority to do and perform all and every act and
	be done in and about the premises, as fully, to all
	o if personally present at the doing thereof, with full
	ratifying and confirming that GARY MAGES, said
ATTORNEY, or his substitute shall lawfull	y do or cause to be done by virtue hereot.
N. M.	
IN TESTIMONY WHEREOF, I have hereur	nto set my hand and seal this day of
, 20	
V A I	
JIMMYSUN AS MANAGER OF FMJ REI	TD 1501 LLC
JIMINEDSUINAS MANAGER OF FIND REI	FANG YU OFFICIAL SEAL
STATE OF ILLINOIS }	Notary Public, State of Illinois
STATE OF ILLENOIS }	My Commission Expires July 15, 2024
COUNTY OF IL	3017 13, 2024
, cooki i oi	9
I, Fang Yu, aNo	stary Public in and for, and residing in the said County,
	TIFY, JIMMY SUN (S MANAGER of FMJ REILB
	e the same person whose name is subscribed to the
foregoing instrument appeared before me	this day in person, and acknewledged that he signed,
sealed and delivered the said Instrument as	s his free and voluntary act, for the uses and purposes
therein set forth.	U <sub>x</sub>
	- L D . O La her
GIVEN under my hand and notarial:	seal, this 15th day of December 1.D. 20
<u> 20</u> .	
	NOTARY PUBLIC

## UNOFFICIAL COPY

File No: 750076

### **EXHIBIT "A"**

UNIT NO.'S 436-A1, 436-A2, 436-B1, 436-B2, 438-C1, 438-C2, 438-D1, 438-D2, 440-E1, 440-E2, 440-F1, AND 440-F2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE YORK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0334618069, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-04-100-043-1001,1002,1003,1004,
1005,1006,1007,1008,1009,
1010,1011,1012

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy, the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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24-Feb-202

524.001

COUNTY:

1,048.06

1,572.0

0-833-854-480

TOTAL:
TOTAL:
20210101605776 | L

REAL ESTATE TRANSFER TAX

32-04-100-043-1001