

# UNOFFICIAL COPY

Doc#: 2109507070 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/05/2021 06:00 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 9719918196

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 02-28-400-119-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

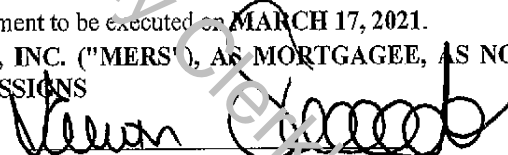
Said Mortgage dated JULY 24, 2020 executed by UMAMAHESHWAR R UPPADA, AND PADMAPRIYA NAKKA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 07, 2020 as Instrument No. 2028116308 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1037 W BOGEY LN, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 17, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

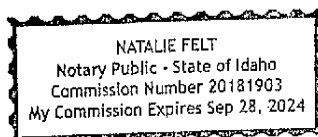
  
VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MARCH 17, 2021, before me, NATALIE FELT, personally appeared VALENTIN SALCEDO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



NATALIE FELT (COMMISSION EXP. 09/28/2024)  
NOTARY PUBLIC



POD: 20210312  
CF80501151M - LR - IL

Page 1 of 2



MIN: 100820997199181960

MERS PHONE: 1-888-679-6377



# UNOFFICIAL COPY

CF8050115IM - 9719918196 - UPPADA; NAKKA

## LEGAL DESCRIPTION

THAT PART OF BLOCK 57 IN WEST PEREGRINE LAKE ESTATES, AS RECORDED JUNE 24, 1988 AS DOCUMENT 98540600, BEING A RESUBDIVISION OF LOT 2 OF BERENZ'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 57; THENCE SOUTH 14 DEGREES 00 MINUTES 11 SECONDS EAST ALONG THE EAST LINE OF SAID BLOCK 57, A DISTANCE OF 105.81 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 57; THENCE SOUTH 72 DEGREES 54 MINUTES 21 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 57, A DISTANCE OF 51.69 FEET TO A BEND POINT; THENCE SOUTH 86 DEGREES 35 MINUTES 06 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 33.74 FEET OF POINT OF BEGINNING; THENCE CONTINUING SOUTH 86 DEGREES 35 MINUTES 06 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 31.97 FEET; THENCE NORTH 04 DEGREES 48 MINUTES 14 SECONDS WEST, A DISTANCE OF 108.28 FEET TO A POINT ON THE NORTH LINE OF SAID BLOCK 57; THENCE NORTH 83 DEGREES 00 MINUTES 05 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 28.05 FEET; THENCE SOUTH 04 DEGREES 48 MINUTES 14 SECONDS EAST, A DISTANCE OF 110.28 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.