UNOFFICIAL COPY

Doc#. 2109507133 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 04/05/2021 06:39 AM Pg: 1 of 3

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903109454

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by AMERICO BRITO AND RUTH SARMIENTO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, V.C., ITS SUCCESSORS AND ASSIGNS bearing the date 11/28/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1734046517.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 19-36-307-016-0000

Property is commonly known as: 3107 W 85TH ST, CHICAGO, IL 60652-3428.

Dated this 22nd day of March in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AN' AS SIGNS

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 422348322 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101137800000259742 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I722103-12;22:06 [C-3] ERCNIL1





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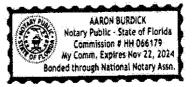
Loan Number 9903109454

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of March in the year 2021, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

USBRC 422348322 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) MIN 101137800000259742 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T222103-12:22:06 [C-3]





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Loan Number 9903109454

'EXHIBIT A'

LOT 65 IN FIRST ADDITION TO MULLEN'S BEVERLY HEIGHTS RESUBDIVISION, BEING A RESUBDIVISION OF PARTS OF BLOCKS 3, 4, 5, 6 AND PART OF VACATED SOUTH TROY STREET IN RUBERT L. TAYLOR'S SUBDIVISION OF THE WEST 11.85 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1497430, IN COOK COUNTY, **ILLINOIS**



