## **UNOFFICIAL COPY**

Doc#. 2109507258 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 04/05/2021 08:15 AM Pg: 1 of 2

When Recorded Mail To: LoanCare C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0044469468

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOAN P BRANECKI, AS TRUSTEE OF THE JOAN P BRANECKI PECLARATION OF TRUST DATED APRIL 16, 2010 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS bearing the date 17/27/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1900257305.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 50 FEET OF LOT 39 IN THE FIRST ADDITION TO HOLLYWOOD IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-35-319-016-0000

Property is commonly known as: 3832 MCCORMICK AVE BROOKFIELD, IL 60513-1726.

Dated this 22nd day of March in the year 2021

MORTGAGE ELÈCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

ANGELA PAVAO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

LC002 421867364 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NRM 100039034196218806 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7222103-12:46:11 [C-1] ERCNIL1



\*D0073078972\*

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Loan Number 0044469468

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of March in the year 2021, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 421867364 MORTGAGE ELECTRONIC RIG STRATION SYSTEMS, INC. (MERS) NRM MIN 100039034196218806 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. G. Box 2026, Flint, MI 48501-2026 DOCR T222103-12:46:11 [C-1]



