UNOFFICIAL CO

Doc#. 2109507312 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/05/2021 10:08 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0367668076

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JESUS JUAREZ to WELLS FARGO BANK, N.A. bearing the date 04/25 2014 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in Document # 1412118063.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 7 FEET OF LOT 45, ALC OF LOT 46 AND THE SOUTH 2 FEET OF LOT 47 IN BLOCK 2 IN NORTH CHICAGO LAWN, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THÌRD PRINCIPAL MERIDIAN, IN COOK COUITY, ILLINOIS.

Tax Code/PIN: 19-11-324-043-0000

Property is commonly known as: 5305 S LAWNDALE AVE, CHICAGO, IL 60632.

Dated this 23rd day of March in the year 2021 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

-0472 C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0367668076

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of March in the year 2021, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 422439482 DOCR T232103-12:28:41 | C-2| ERCNIL1

County Clark's Office