

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Tarun Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2109512253 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/05/2021 01:29 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Tarun Patel

Lender ID: **361**
Loan #: **1433620976**
Investor Loan #: **361**
MIN: **1000703-0000895131-3**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BRANDON CARPENTER, AN UNMARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 05/31/2013 Recorded: 07/15/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1319601007

Loan Amount: **\$500000.00**

Legal Description: LOT 43 IN BLOCK 1 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **14-20-318-010**

County: Cook County, State of Illinois

Property Address: 1335 W ROSCOE ST, CHICAGO, IL 60657

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/23/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **03/23/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Tarun Patel**

Property of Cook County Clerk's Office