

UNOFFICIAL COPY

Doc#: 2109517031 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/05/2021 10:05 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8250327527

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **AURELIO GARCIA AND MARIA GARCIA** to **U.S. BANK NATIONAL ASSOCIATION ND** bearing the date 09/22/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **1128615008**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

THE SOUTH 15 FEET OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 3 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 09-25-421-058-0000, 09-25-421-051-0000

Property is commonly known as: 7326 N ODELL AVE, CHICAGO, IL 60631.

Dated this 23rd day of March in the year 2021

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND



CHRISTOPHER ROIKES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 8250327527

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 23rd day of March in the year 2021, by Christopher Roikes as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office