## **UNOFFICIAL COPY**

Doc#. 2109520078 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/05/2021 06:23 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

FO	R THE	PROT	ECTION	OF		OWNER	<b>?</b> , T	HIS
RE	LEASE	SHALL	BE FILE	D WIT		RECOR	DER	OF
DE	EDS IN	WHOSE	OFFICE		MORT	GAGE O	R DE	
OF	TRUST	WASF	ILED.					

KNOW ALL MEN BY THESE PRESENTS, That FIRST SECURE COMMUNITY BANK, F/K/A AMERICAN HEARTLAND BANK AND TRUST, 670 N. Sugar Grove Parkingy, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Stone Firk Entertainment Income read

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents , began; the dates of the 1st day of 1st day and 1st day of 1st day are demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents , began; the dates of the 1st day of 1st day day of 1st day are demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents , began; the dates of the 1st day of 1st day of 1st day are demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents , began; the dates of the 1st day of 1st day of 1st day of 1st day are demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents , began; the dates of the 1st day of 1st

LOT 26 IN BLOCK 25 H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF THAT PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belong or appertaining.

## **UNOFFICIAL COPY**

MAIL TO:		ADDRESS OF PROPERTY:	TO	RELEASE DEED  By Corporation
PIN (s): <u>15-04-300-055-0000</u>	2			
Address(es) of premises: 4003 Lab	e Stry et. Stone l	ark, IL 60165		
Witness hand and see			Media	(SEAL)
	4	( Junior	Graponkort, Vice Pres	-
	,	C WARE	1777 // -V	(SEAL)
		Christ	opher Oprondek, Vice	
This instrument was prepared by:	First Secure Co F/K/A America 670 N. Sugar G P.O. Box 350 Sugar Grove, Il	n Heartland Rask rove Parkway	and Trust	
STATE OF Illinois	—— <b>)</b>	98.	'S ~	
COUNTY OF Kane				) X.
I the undersigned	a natory i	authlic in and for	said County, in the	Stan aforesaid, Do
me to be the Vice President of	- aarnaratian un	d Christopher	Unronuck	1 herannant washin
The second of the Aller Manufal and Aller Manufa	'eold aarmaratin	m and nersonally	known to me to be in	E SMITTE HELDOND ALTOCK
names are subscribed to the for acknowledged that as such Vice P	marina instrum	ant anneared he	inre me this day iii	beraon, uno accembl
their free and voluntary act of sai	d corporation, fo	or the uses and pu	rposes therein set forti	1.
Given under my hand and o			4	
•		Ju	nt <u>Mari</u> Mary Mill Notary Public	<u>u</u>
		Commission	t expires 8	1-2023
"OFFICIAL SEA JANET M MILLE NOTARY PUBLIC, STATE OF II My Commission Expires 08/	R \$ LLINOIS &			