

UNOFFICIAL COPY

This instrument prepared by:

CENTRAL BANK IL
340 May Mart Dr
Rochelle, IL 61068

Doc#: 2109520185 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 04/05/2021 07:52 AM Pg: 1 of 2

~~And Return to:~~

CENTRAL BANK IL
ATTN: Vickie Nally
PO Box 49
Rochelle, IL 61068

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated **April 25, 2017** which was recorded on **April 27, 2017** in the office of the Recorder of Deeds for **Cook County**, Illinois, and is indexed as: **Document Number 1711712019**. This Mortgage was executed by **Paul Busching and Mary Beth Busching** (Mortgagor) in favor of The First National Bank & Trust Company of Rochelle NKA CENTRAL BANK ILLINOIS as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied. Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described: 440 North McClurg Court, Apt 617, Chicago, IL 60611.

LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION
TAX CODE NO.: 17-10-219-034-01098

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

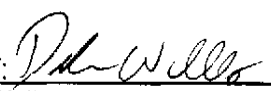
DATED: January 7, 2021

BY:


Lisa A Russell

TITLE: Assistant Vice-President

ATTEST:


Dale A Wells

TITLE: Assistant Vice-President

STATE OF ILLINOIS,

COUNTY OF OGLE ss:

Return To:

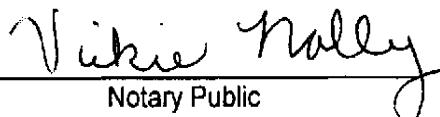
Wheatland Title Company

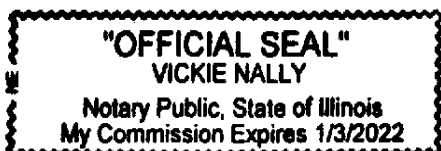
105 W. Veterans Parkway, Yorkville, IL 60560

BOT- HC- 2020 CO 7063.

The foregoing instrument was acknowledged before me this 7th day of January, 2021 by Lisa A Russell, Assistant Vice-President and Dale A Wells, Assistant Vice-President of CENTRAL BANK ILLINOIS, on behalf of the corporation.

My Commission expires:


Notary Public



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APPENDIX A

PARCEL 1:

UNIT 617-S IN CITYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.