## **UNOFFICIAL COPY**

Doc#. 2109520264 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/05/2021 09:04 AM Pg: 1 of 2

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-19-08256 BOX 70

	Above space for Recorder's Use Only
9,	ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that U.S. Bank National Association, not in its individual capacity but solely as Trustee for the NRZ Pass-Through Trust XIV, a Co-poration organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, not in its individual capacity but solely as Trustee of the New Residential Mortgage Loan Fruct 2020-NPL1, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/29/05 executed by Mark Wille, Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Lic.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/8/2005 as Document Number (525116063 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

accrued or to accrue under said Systems, Inc. as Nominee for	Al Mortgage Loan Truet 2020-NPL1, all interests in and under that certain Mortgage and all right Mortgage dated 7/29/65 executed by Mark Wille, Grantor(s), to Mortgage Electronic Registrati Countrywide Home Loans, Inc. Said Mortgage was recorded/registered with the recorder/regist 8/2005 as Document Number (525)14063 and which Mortgage covers the following described
property, to-wit: (See Exhibit	
Commonly known as: PIN: 13-24-110-037	3822 N Whipple St, Chicago, 12 60618
IN WITNESS WHEREOF, sai attested by itsWitness	d party of the first part has caused this instrument to be signed by its Attorney-in-Fact and this 22nd day of March, 2021.
Association not in its individu	n Financial, LLC, D/B/A Shellpoint Mortgage Servicing as at orney in fact for U.S. Bank National al capacity but solely as Trustee for the NRZ Pass-Through Trust XIV
By: A	Proster Name/Title: Wilma Colon, Litigation F. Specialist
Date: 3/22/2021 STATE OF SOUTH CAPULIA COUNTY OF GYECAVIK	16 ss
I. Teresa H. Hubre Wilma Colon wh within and foregoing instrumen	the undersigned Notary Public, do hereby certify that Philip A Plais and o are personally known to me to be the Authorized Signatory of the corporation that executed the and acknowledged said instrument to be the free and voluntary act and deed of said corporation, in mentioned, and on oath stated that he/she was authorized to execute said instrument.
GIVEN under my hand and Se	al this 2 day of Mark, 20 H.  HHUSANA
The state of the s	EXPIRES 8/23/2026 Page 1 of 2 File #14-19-08256 ALE

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## **EXHIBIT A**

LOT 15 IN BLOCK 4 IN WILLIAM E HATTERMAN'S IRVING PARK BOULEVARD SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WE. OK CO.

COOK COUNTY OF COUNTY CLOSELS OFFICE