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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2109520458 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/05/2021 12:56 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JEFFREY W STIERS AND EMILY BARAN, AS CO-TRUSTEES OF THE JEFFREY W STIERS REVOCABLE TRUST DATED FEBRUARY 7, 2012, AS TO AN UNDIVIDED 1/2 INTEREST, AND EMILY BARAN AND JEFFREY W STIERS, AS CO-TRUSTEES UNDER THE EMILY BARAN REVOCABLE TRUST DATED FEBRUARY 7, 2012, AS TO AN UNDIVIDED 1/2 INTEREST** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **02/07/2013** and recorded on **02/13/2013**, in Book **N/A** at Page **N/A**, and/or as Document **1304444106** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-19-124-029-0000**

Property Address: **3620 N CLAREMONT AVE CHICAGO, IL 60618**

Witness the due execution hereof by the owner of said mortgage on **03/23/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



Ingrid Whitty
Vice President

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STATE OF Louisiana }
 PARISH OF OUACHITA } s.s.

On **03/23/2021**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



 Amy Gott - 66396 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

AMY GOTT
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID # 66396

Loan No.: 1695943636

MIN: **100188513020679266**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan number: 1695943636

EXHIBIT A

PARCEL 1:

THE NORTH 7.50 FEET OF LOT 51 AND THE SOUTH 1/2 OF LOT 52 IN SHELDON ESTATE SUBDIVISION OF BLOCK 23 SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF, THE SOUTH 1/4 IN THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 HEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THEIR RIGHTS PURSUANT TO THE RECIPROCAL EASEMENT, PARTY WALL AND MAINTENANCE AGREEMENT, DATED OCTOBER 17, 2008, RELATED TO, AMONG OTHER THINGS, THE FOLLOWING TRACT:

THAT PART OF LOT 51 AND THE SOUTH 1/2 OF LOT 52, TAKEN TOGETHER AS A SINGLE TRACT, IN SHELDON ESTATE SUBDIVISION OF BLOCK 23 IN EXECUTOR'S OF W.E. JONES SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS,

CONTAINED WITHIN AND BETWEEN A HORIZONTAL PLANE LOCATED 12.82 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 37.02 FEET ABOVE CHICAGO CITY DATUM, LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT DISTANCE 19.32 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, BEING ALSO A POINT ON THE WEST LINE OF NORTH CLAREMONT AVENUE DISTANCE 220.32 FEET NORTH FROM ITS INTERSECTION WITH THE NORTH LINE OF WEST ADDISON STREET, SAID POINT OF BEGINNING BEING ON THE SOUTHERLY EDGE OF A CONCRETE WALKWAY;

THENCE NORTHWESTERLY ALONG THE EDGE OF THE SAID CONCRETE WALKWAY, BEING A LINE MAKING AN ANGLE OF 122 DEGREES 05 MINUTES 55 SECONDS MEASURED CLOCKWISE, SOUTH TO NORTHWESTERLY FROM THE SAID EAST LINE OF TRACT, A DISTANCE OF 2.32 FEET;

THENCE WEST ALONG THE EDGE OF SAID CONCRETE WALKWAY, MAKING AN ANGLE OF 147 DEGREES 58 MINUTES 15 SECONDS MEASURED CLOCKWISE, SOUTHEASTERLY TO WEST FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 6.43 FEET TO AN ANGLE POINT IN SAID CONCRETE WALKWAY;