

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Doc#. 2109520425 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/05/2021 12:42 PM Pg: 1 of 2

**TAMMY NEWSOME**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000034963**  
**JACQUELINE LAWLESS**  
PO Date: 03/11/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JACQUELINE M LAWLESS, AN UNMARRIED WOMAN**

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 2, 2010** calling for  
the original principal sum of dollars (**\$56,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**1031908214**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**925 S 8TH AVE. #7, LA GRANGE IL - 60525**  
Tax Parcel No. **18-09-407-003-1007**

UNIT 1-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN  
VILLA VENICE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NUMBER 24617218, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **23rd** day of **March, 2021**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

**8000034963**

**JACQUELINE LAWLESS**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **March, 2021** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MICHAEL STACY**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**OCTOBER 05, 2025**

\_\_\_\_\_  
Notary Public  
**MICHAEL STACY**  
My commission expires **10/5/2025**