

UNOFFICIAL COPY

Doc#. 2109521284 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/05/2021 02:52 PM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0552991713

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JANICE R DREIS AS TRUSTEE OF THE JANICE R DREIS DECLARATION OF TRUST DATED JULY 15, 2008 AND RICHARD E DREIS AND JANICE R DREIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/19/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1319657192**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 IN DON BUSA AND SON'S BIRCHWOOD SUBDIVISION OF THE EAST 240 FEET OF THE WEST 454.54 FEET OF THE WEST 5 ACRES OF THE NORTH 7.7 ACRES OF THE EAST 14 ACRES OF THE SOUTH 24 ACRES OF LOT 52 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1956 AS DOCUMENT 16680918, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 05-32-200-111-0000

Property is commonly known as: 2446 BIRCHWOOD LN, WILMETTE, IL 60091.

Dated this 23rd day of March in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



ANGELA GLUCHOWSKI

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 421977665 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100188513060705716
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T232103-01:10:27 [C-1]
ERCNIL1



D0073180410

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Loan Number 0552991713

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 23rd day of March in the year 2021, by Angela Gluchowski as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 421977665 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100188513060705716
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T232103-01:10:27 [C-1]
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Property of Cook County Clerk's Office