

UNOFFICIAL COPY

Doc#. 2109539036 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/05/2021 06:30 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0427476734

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PAUL ANDERSON AND SHAREEN K ANDERSON** to **WELLS FARGO BANK, N.A.** bearing the date 12/19/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1500749102**.

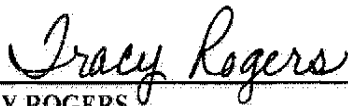
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 5 IN BLOCK 6 IN THOMAS A. CATINO'S FIRST ADDITION TO ARLINGTON HEIGHTS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 6, 1966, AS DOCUMENT NUMBER 2264651.

Tax Code/PIN: 03-31-308-005-0000

Property is commonly known as: 1303 W FRANCIS DR, ARLINGTON HEIGHTS, IL 60005.

Dated this 22nd day of March in the year 2021
WELLS FARGO BANK, N.A.



TRACY ROGERS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 422303089 DOCR T222103-12:20:45 [C-2] ERCNIL1



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Loan Number 0427476734

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 22nd day of March in the year 2021, by Tracy Rogers as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 422303089 DOCR T222103-12:20:45 [C-2] ERCNIL1



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Property of Cook County Clerk's Office