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Doc#: 2109539178 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/05/2021 09:46 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Audrey B Trumble**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38938688**
Ref Number: **760024488**
Tax ID: **22-29-409-001-0000**
4/8/2021

Property Address:
1027 KIP PL
LEMONT, IL 60439

IL0v2M-RM-SNA38938688 E 3/22/2021 LRP01-OPP

This space for Recorder's use

MIN #: 10018850000087628

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **DRAPEL AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPEL AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **EDWARD J KITTRIDGE AND CATHERINE A KITTRIDGE, HUSBAND AND WIFE**

Date of Mortgage: **9/29/2016** Original Loan Amount: **\$202,400.00**

Recorded in Cook County, IL on: **10/6/2016**, book N/A, page N/A and instrument number **162846088**

Property Legal Description:

LOT 37 IN KENDLER PARK UNIT NUMBER 1 ADDITION TO THE VILLAGE OF LEMONT, BEING A SUBDIVISION OF THE EAST 644.84 FEET OF THE SOUTH 796.65 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

38938688

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7600024488

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/22/2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

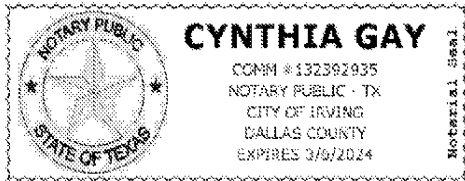
By: 

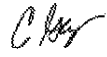
Sabrina A Wickline, Vice President

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **3/22/2021**, by **Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

Cynthia Gay
(Print Name)

My Commission Expires : **3/6/2024**