### PREPARED BY:

UNOFFICIAL COPY

Byline Bank Post-Closing Department 180 North LaSalle Street, Suite 400 Chicago, IL 60601

WHEN RECORDED MAIL TO:

Byline Bank Post-Closing Department 180 North LaSalle Street, Suite 400 Chicago, IL 60601

Loan No.: 21800902-1 (MA)

C.C.: 10302

Doc#. 2109539201 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 04/05/2021 10:11 AM Pg: 1 of 2

Space above this line is for Recorder's use only

# Satisfaction of Mortgage

Byline Bank, of the State of Initions does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Manthoula Hlepas, a release on a certain Mortgage, dated April 26, 2017, recorded on July 18, 2017, as Document No. 1719910002, in the Cook County Recorder of Deeds of Illinois, to the premises therein described, as follows, to-wit:

LEGAL DESCRIPTION: SEE ATTACHED

Common Address: 24 N. May St., Unit 333, Chi ago. IL. 60607 Property Tax Identification Number: 17-08-443-042-1682

IN TESTIMONY WHEREOF, the said corporation has cause 1 its name to be signed to these presents by its Assistant Vice President, Post-Closing Manager, on this 3<sup>rd</sup> day of March 2021.

Margie Acevedo, Assistant Vice President, Post-Closing Manager

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Margie Acevedo personally known to me to be the Assistant Vice President, Post-Closing Manager, of Byline Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, that he signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this day of March 2021

Notary

"OFFICIAL SEAL"
RITA VELEZ
Notary Public, State Of Illinois
My Commission Expires 09/21/2024

Commission No. 840225

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# **UNOFFICIAL COPY**

Exhibit "A"

UNIT NUMBER 333 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

#### PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# PARCEL 2:

LOTS 12.13.16,17/20.21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICA, SO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11,14,15,18,19,22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NOTITY, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE PEFERENCED PARCELS:

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-80 A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346. Office

#### Common Address:

24 M. May Street Unit 333, Chicago, IL 60507

PIN: 17-08-443-042-1082