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Doc#. 2109642153 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2021 03:32 PM Pg: 1 of 3

TERESA LINGENFELTER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8001785255
PAULINA IBARRA
PO Date: 03/15/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PAULINA IBARRA AND JOSE IBARRA, WIFE AND HUSBAND

to **PNC BANK, N.A.** dated **January 25, 2019** calling for the original principal sum of dollars (**\$202,350.00**), and recorded in Mortgage Record , page and/or instrument # **1903608024**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

9431 GARFIELD AVE, BROOKFIELD IL - 60513
Tax Parcel No. **15-34-111-080-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **25th** day of **March, 2021**.

PNC BANK, N.A.

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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PAULINA IBARRA

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **25th** day of **March, 2021** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC BANK, N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL STACY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCTOBER 05, 2025

Notary Public
MICHAEL STACY
My commission expires **10/5/2025**

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PAULINA IBARRA

8001785255

PO Date: **03/15/2021**

EXHIBIT A

LEGAL DESCRIPTION: THE NORTH 37.77 FEET OF LOT 41 AS MEASURED FRONTING ON GARFIELD AVENUE EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 41, THENCE SOUTHEASTERLY 27.25 FEET TO A POINT IN THE EXTENSION NORTHEASTERLY OF THE NORTHWESTERLY LINE OF SAID LOT 41 THENCE SOUTHWESTERLY ALONG SAID EXTENDED LINE A DISTANCE OF 21.22 FEET TO A POINT IN THE WEST LINE OF SAID LOT 41, 37.77 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 41; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 41, A DISTANCE OF 37.77 FEET TO THE POINT OF BEGINNING, ALL OF LOTS 44 AND 45 AND LOT 46 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID LOT 46, AT A POINT 43.86 FEET SOUTH OF THE NORTHEAST CORNER THEREOF FOR A POINT OF BEGINNING; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE FOR A DISTANCE OF 35.24 FEET TO THE SOUTHWEST CORNER OF LOT 46; THENCE EAST A DISTANCE OF 25 FEET TO THE SOUTH EAST CORNER OF LOT 46; THENCE NORTH 25.04 FEET ALONG THE EAST LINE OF LOT 46 TO THE POINT OF BEGINNING) IN BLOCK 43 IN S.E. GROSS' FIRST ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, ALL IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.