

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Doc#. 2109642131 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/06/2021 03:19 PM Pg: 1 of 2

**PAULA JOHNSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1500046136**  
**ESTEBAN C BETANCOURT**  
PO Date: 03/17/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MIN# 100196399017651421**  
**MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ESTEBAN C BETANCOURT AND KELLY R FITZPATRICK, HUSBAND AND WIFE**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS** dated **July 9, 2018** calling for the original principal  
sum of dollars (**\$232,000.00**), and recorded in Mortgage Record, page and/or instrument # **1820449049**, of the  
records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**400 MORGAN LN, HOFFMAN ESTATES IL - 60169**  
Tax Parcel No. **07-22-105-002-0000**

LOT 15 IN BLOCK 62 IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF  
THE NORTHWEST 1/4 OF SECTION 22 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21,  
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **25th** day of **March, 2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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**1500046136**

**MIN# 100196399017651421 MERS PHONE: 1-888-679-6377**



**ESTEBAN C BETANCOURT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **25th** day of **March, 2021** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR  
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
  
**MICHAEL STACY**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**OCTOBER 05, 2025**

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Notary Public  
**MICHAEL STACY**  
My commission expires **10/5/2025**