## **UNOFFICIAL COPY**

Doc#. 2109601105 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/06/2021 06:01 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0350267035

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LOLITA G CONCHA** to **WELLS FARGO BANK**, **N.A.** bearing the data 0./18/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1304204067**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 21079 IN WEATHERSFIELD UN'T 21, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON JUNE 12, 1974 AS DOCUMENT NO. 22747556, AS AMENDED BY A LETTER OF CORRECTION RECORDED AS DOCUMENT NO. 22770496, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-28-305-025-0000

Property is commonly known as: 1079 OAKWOOD COURT, SCHAUMBURG, IL 60193.

Dated this 23rd day of March in the year 2021 WELLS FARGO BANK, N.A.

TRACY ROGERS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority  $\alpha$  sign and have reviewed this document and supporting documentation prior to signing.

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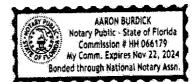
Loan Number 0350267035

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of March in the year 2021, by Tracy Rogers as VICE PRÉSIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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