## **UNOFFICIAL COPY**

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9902767770

Doc#. 2109601340 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/06/2021 08:56 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This Assignment is bong recorded to Add the Mortgage Re-recording Information and will Replace the Assignment Recorded 10/31/2013 #1330457263

FOR GOOD AND VALCAGIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and converted described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 43201, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Mortgage is dated 07/03/2012, and made by CARLOS RAMON CORREA JR, A MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, <u>ILLINOIS</u>, in <u>Document # 1221641103</u>. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 13 IN BLOCK 7 IN "A.T. MCINTOSH'S MARQLETTE PARK ADDITION", BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-Record: 10/9/2012 #1228317005 Parcel ID Number: 19-25-210-012

Property more commonly known as: 7239 SOUTH WASHTENAW AVENUE, CHIZACO, IL 60629

Dated this 24th day of March in the year 2021

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

Janice D Dela Cruz VICE PRESIDENT

Prepared By:Debra R. Wiese, U.S. Bank National Association, 809 S 60th Street, West Allis, WI 53214 800-365-7772

USSPD 422431632 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CORRECTIVES MIN 100031200011180624 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T242103-12:14:30 [C-2] EFRMIL1

\*D0073283294\*

2109601340 Page: 2 of 2

STEPHANIE STELMACK Notary Public

State of Wisconsin

## **UNOFFICIAL COPY**

Loan Number 9902767770

## STATE OF WISCONSIN COUNTY OF MILWAUKEE

This instrument was acknowledged before me on this 24th day of March in the year 2021 by Janice D Dela Cruz as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Stephanie Stelmack

Notary Public - STATE OF w'SCONSIN

Commission expires: 02/10/2022

Document Prepared By: Debra R. Viele, U.S. Bank National Association, 809 S 60th Street, West Allis, WI 53214 800-365-7772

USSPD 422431632 MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC. (MERS) CORRECTIVES MIN Of Colling Clarks Office 100031200011180624 MERS PHONE 1-883-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T242103-12:14:30 [C-2] EFRMIL1

