

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Asif Hokabaz
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2109601353 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2021 09:06 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Asif Hokabaz

Lender ID: **361**
Loan #: **1420950152**
Investor Loan #: **361**
MIN: **1000703-0000989044-0**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): WLADYSLAW MOCHEREK, A MARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 05/18/2015 Recorded: 05/21/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1514144053
Loan Amount: **\$71200.00**

Legal Description: **ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE CITY OF PALOS HILLS, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT NUMBER F IN 11323-27-31 ROBERTS ROAD CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24640926 AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **23-24-100-132-1006**

County: Cook County, State of Illinois

Property Address: 11327 S ROBERTS RD UNIT F PALOS HILLS, IL 60465

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/24/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 03/24/2021, before me, TRAVIS BONVILLAIN, Notary Public, personally appeared DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: TRAVIS BONVILLAIN
My Commission Expires: 01/03/2023

Drafted By: Asif Hoks02z

Property of Cook County Clerk's Office