UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

Doc#, 2109601408 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/06/2021 09:50 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

SUBMITTED BY: KALEE XIONG

Loan #: 3260051861

MIN: 100531900000 66301 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., as mortgagee, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PRESCOTT E BUKGFSS AND ASHLEY S HOLTZ

Original Mortgagee(s): Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for KEY

MORTGAGE SERVICES, INC., its successors and assigns. Dated: 02/23/2017 Recorded: 03/01/2017 as Instrumen. No: 1706004020

Legal Description: **SEE ATTACHED** Parcel Tax ID: 32-07-410-011-0000 County: Cook County, State of Illinois

Property Address: 1650 PINEHURST LN FLOSSMOOR, IL 66422

IN WITNESS WHEREOF, this instrument was executed, signed and derivered by the undersigned effective 03/24/2021. C/e/7/5 O/F/C

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC

Buttonate

By:

Name: CAITLIN LUTZ Title: VICE PRESIDENT

STATE OF Wisconsin **COUNTY OF PORTAGE**

This instrument was acknowledged before me on 03/24/2021, by CAITLIN LUTZ, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Witness my hand and official seal.

Kalena Olmascher

Notary Public: KALENA OBMASCHER My Commission Expires: 12/18/2023

Drafted By: KALEE XIONG

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LOT 23 IN PINEHURST OF FLOSSMOOR, BEING A SUBDIVISION OF THE NORTH 337.33 FEET OF THE SOUTH EAST 1/4 OF SECTION 7, LYING EASTERLY OF DIXIE HIGHWAY AND THE EAST 1/4 OF SECTION 7, LYING EASTERLY OF DIXIE HIGHWAY, ALL IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THE THE THE SOUTH EAST 1/4 OF SECTION 7, LYING EASTERLY OF DIXIE HIGHWAY, ALL IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.