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ASSIGNMENT OF MORTGAGE,
SECURITY AGREEMENT,
ASSIGNMENT OF LEASE AND
RENTS, FINANCING
STATEMENT AND FIXTURE
FILING

Doc# 2109601523 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 04/06/2021 10:39 AM Pg: 1 of 5

Document No.

Document Title

**HCC REINSURANCE COMPANY LIMITED,
a company organized under the laws of Bermuda**

(Assignor)

in favor of

**WGIL1 – NORTH MOBILE LLC,
a Delaware limited liability company**

(Assignee)

Recording Data

Return Address

RECORD AND RETURN TO:

WGIL1 – North Mobile LLC
c/o HCC Indemnity Guaranty
600 Lexington Avenue 22nd Floor
New York, New York 10022
Attn: Joe Mastromarino

Parcel No.: 13-32-315-029

Chicago, Illinois

Cook County

DRAFTED BY:

Michael S. Balducci, Esq.
Morrison Cohen LLP
909 Third Avenue
New York, New York 10022

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ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, FINANCING STATEMENT AND FIXTURE FILING (hereinafter, the "Assignment")

In consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, HCC REINSURANCE COMPANY LIMITED, a company organized under the laws of Bermuda, having an address at c/o HCC Indemnity Guaranty, 600 Lexington Avenue, 22nd Floor, New York, New York 10022, Attn: Joe Mastromarino ("**Assignor**"), does hereby grant, bargain, sell, convey, assign, transfer and set over unto WGIL1 – NORTH MOBILE LLC, a Delaware limited liability company, having an address at c/o HCC Indemnity Guaranty, 600 Lexington Avenue, 22nd Floor, New York, New York 10022, Attn: Joe Mastromarino ("**Assignee**"), without recourse, all of the right, title and interest of Assignor in and to:

1. That certain Mortgage (the "**Mortgage**"), described on Schedule I attached hereto, covering the premises commonly known by the street address of 1606 North Mobile Avenue, Chicago, Illinois and legally described on Exhibit A attached hereto and incorporated herein,
2. The note and/or other agreements evidencing the indebtedness and/or the obligations secured by the Mortgage; and
3. Any and all other documents and instruments evidencing, securing and/or relating to the indebtedness and/or obligations secured by the Mortgage.

This Assignment is made without representation, recourse or warranty by Assignor (except as set forth herein).

Notwithstanding anything herein to the contrary, Assignor hereby represents and warrants to Assignee that Assignor (i) has the full right and power to sell and assign the Mortgage and related documents subject to no interest or agreement created by Assignor with any party other than Assignee, and (ii) prior to the execution hereof, has not sold, transferred, assigned, conveyed, pledged or endorsed any right, title or interest in said Mortgage and related documents to any person or entity other than Assignee.

This Assignment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

[THE REMAINDER OF THIS PAGE WAS LEFT BLANK INTENTIONALLY]

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IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of February 22, 2021.

ASSIGNOR:

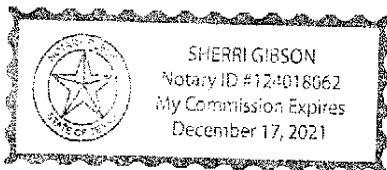
HCC REINSURANCE COMPANY LIMITED,
a company organized under the laws of Bermuda

By: [Signature]
Name: SONATHAN LEE
Title: VP & TREASURER

STATE OF TEXAS)

COUNTY OF HARRIS)

On the 22 day of February in the year 2021 before me, the undersigned, personally appeared Sonathan Lee, the VP & Treasurer of HCC REINSURANCE COMPANY LIMITED, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the City of Houston, Harris County, State of Texas.



[Signature]
Notary Public

My Commission Expires: 12/17/21

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SCHEDULE I

"Mortgage"

1. That certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated December 8, 1998 but effective as of December 10, 1998, by WEC 98F-9 LLC, a Delaware limited liability company, to Legg Mason Real Estate Services, Inc., a Pennsylvania corporation ("**Original Lender**"), recorded on December 16, 1998 in the Recorder's Office of Cook County, Illinois (the "**Records**") as Document No. 08142986, as assigned by Original Lender to Legg Mason Mortgage Capital Corporation, a Maryland corporation ("**Legg Mason Capital**"), by Assignment of Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing and Assignment of Assignment of Lease and Rents, dated December 7, 1998 but effective as of December 22, 1998, recorded on December 23, 1998 in the Records as Document No. 08175880, as further assigned by Legg Mason Capital to WELLS FARGO BANK, NATIONAL ASSOCIATION, not in its individual capacity but solely as trustee for the Legg Mason Mortgage Capital Corporation Lease-Backed Commercial Mortgage Pass-Through Trust, Series 1998-CTL-7 ("**Wells Fargo**"), by that certain Assignment of Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing and Assignment of Assignment of Lease and Rents, dated December 7, 1998 but effective as of December 30, 1998, recorded on January 6, 1999 in the Records as Document No. 99007718, as further assigned by Wells Fargo to Assignor by that certain Assignment of Mortgage, Security Agreement, Assignment of Lease and Rents, Financing Statement and Fixture Filing, dated January 21, 2021, recorded on 3/18/2021 in the Records as Document No. 2107725018.

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EXHIBIT A

“Property”

Lots 8, 9, 10, 11, and 12 in Block 45 in A. Gale's Subdivision of the Southeast Quarter of Section 31 and the Southwest Quarter of Section 32, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Tax Parcel No.: 13-32-315-029

Property of Cook County Clerk's Office