

# UNOFFICIAL COPY

Doc#. 2109601528 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/06/2021 10:41 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0672027299

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ASHWINKUMAR PATEL AND NITABEN PATEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** bearing the date 07/03/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1819206155**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 28-30-105-075-0000

Property is commonly known as: 16813 MISTY LN, TINLEY PARK, IL 60477-2798.

Dated this 24th day of March in the year 2021

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

  
TIFFANY HARTZOG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 422210860 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
10018850000202698 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T242103-12:17:23 [C-3] ERCNIL1




\*D0073227947\*

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Loan Number 0672027299

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 24th day of March in the year 2021, by Tiffany Hartzog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022



VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 422210860 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100188500000202698 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR  
T242103-12:17:23 [C-3] ERCNIL1



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'EXHIBIT A'

PARCEL 1: LOT 10 (EXCEPT THE NORTH 115.61 FEET THEREOF) IN HAMILTON LAKES. BEING A RESUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SOCIETAL 30 TOWNSHIP 36 NORTH RANGE 13, AS PER PLAT THEREOF RECORDED APRIL 14, 1997 AS DOCUMENT NUMBER 97237360, IN COOK COUNTY, ILLINOIS  
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SUBDIVISION AFORESAID AND IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97242513 AND AS AMENDED FROM TIME TO TIME.



\*422210860\*



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