

UNOFFICIAL COPY

Doc#: 2109603171 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2021 10:56 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0580062092

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-36-105-041-0300



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated JANUARY 20, 2020 executed by IREC KRISKE, MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 28, 2020 as Instrument No. 20202849028 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 40 AND 41 (EXCEPT THE NORTH 43 FEET OF SAID LOTS AND EXCEPT THE WEST 2 FEET OF SAID LOTS 41 TAKEN FOR OPENING OF THOMAS STREET NOW NORTH SACRAMENTO AVENUE) IN MINDALE RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE IN MCGOVERN'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 45.3 ACRES SOUTHWEST OF PLANK ROAD OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2952 W BELDEN AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 22, 2021.

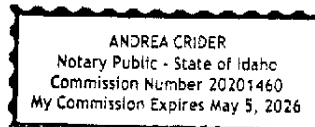
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS


TRITTANY DIXON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 22, 2021, before me, ANDREA CRIDER, personally appeared TRITTANY DIXON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ANDREA CRIDER (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20210225

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MERS PHONE: 1-888-679-6377