

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2109603174 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2021 10:59 AM Pg: 1 of 2

Investor Loan Number 1113225
Fannie Mae Loan # 1704987742
Chase Loan # 1115810949

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PM1, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/25/2007, and made by LAURA G. DELLACA to JPMORGAN CHASE BANK, N.A. and recorded 09/04/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0724708211. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 13-16-210-021-0000

Property is commonly known as: 4652 N LAWLER AVE, CHICAGO, IL 60630.

Dated on 03/19/2021 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: *Markeya Eaton*
MARKEYA EATON
Vice President—Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/19/2021 (MM/DD/YYYY), before me appeared MARKEYA EATON, to me personally known, who did say that he/she/they is/are the Vice President—Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche
MARY BLANCHE Lifetime
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Mary Blanche
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 64436

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 410982857 2020-RPL1-TD12-SALE T102103-05:57:04 [C-2] FRMIL1



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Investor Loan Number 1113225
Fannie Mae Loan # 1704987742
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'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE NORTH TWENTY-SEVEN AND ONE-HALF (27 1/2) FEET OF THE SOUTH FIFTY-FIVE (55) FEET OF LOT THIRTY-EIGHT (38) AS MEASURED ON THE WEST LINE IN BLOCK FIVE (5) IN SUNNYSIDE ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF THAT PART OF LOT FIVE (5) AND SOUTH HALF (S 1/2) OF LOT FOUR (4) LYING NORTH EAST (NE) OF MILWAUKEE AVENUE; ALSO THAT PART OF LOT TWO (2) LYING SOUTH WEST (SW) OF RAILROAD OF SCHOOL TRUSTEES SUBDIVISION OF SECTION SIXTEEN (16), TOWNSHIP FORTY (40) RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



410982857



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Property of Cook County Clerk's Office