

# UNOFFICIAL COPY

Doc#. 2109603250 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/06/2021 01:00 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:  
First American Title Insurance Company - Courtney Payne  
10011 S. Centennial Parkway #340  
Sandy, UT 84070  
240334-0070640511-KDB



MERS MIN: 100115600004840671; 888-679 MERS

## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: YEHUDA BITTON A MARRIED MAN

Recorded in Cook County, Illinois, on 11/13/2019 as Inst # 1931746240

Date of Mortgage: 10/30/2019

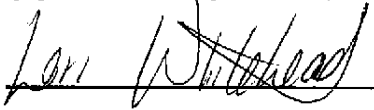
Property Address: 5415 N SHERIDAN RD APT 401, CHICAGO IL 60640

Legal Description: See attached Exhibit A

PIN#: 14-08-203-017-1015

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
3/25/2021

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

By: 

Lori Whitehead, Vice President

State of UT  
County of Salt Lake

This instrument was acknowledged and executed before me this 3/25/2021 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public  
My Commission expires: 10/5/2024



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## EXHIBIT A

UNIT #401 IN PARK TOWER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 4C NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24874689, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office