## **UNOFFICIAL COPY**

Doc#. 2109606301 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/06/2021 01:00 PM Pg: 1 of 2

RECORDING PREFARED BY / RETURN TO: First American Title Insurance Company - Courtney Payne 10011 S. Centennial Parkvay #340 Sandy, UT 84070 240334-0070674312-KDB



MERS MIN: 100115600005045429; 888-679 MERS

## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgar, e described below has been fully paid and satisfied, Mortgage Electronic Registration Systems. Inc., as nominee for the Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and assigns.

Original Mortgagee: Mortgage Electronic Registration Systems, Lrc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: JANUSZ KULAWIAK MARRIED

Recorded in Cook County, Illinois, on 11/13/2019 as Inst # 1931706019

Date of Mortgage: 11/08/2019

Property Address: 3463 NORTH PONTIAC ANENUE, CHICAGO, IL 60634

Legal Description: See attached exhibit A

PIN#: 12-23-410-002-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of:

3/25/2021

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

By:

Lori Whitehead, Vice President

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 3/25/2021 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 10/5/2024

COURTNEY PAYNE
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 10/05/2024
Commission #714517

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## UNOFFICIAL COPY

LOT 37 IN BLOCK 4 IN GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SOUTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property address: 3463 North Pontiac Avenue, Chicago, IL 60634

Tax Number: 12-23-410-002-0000

Sdres.
Ser: 12-2.

Dropperty of County Clarks Office.