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Doc# 2109606317 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2021 01:13 PM Pg: 1 of 3

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EASTER MAE ROSS** to **MOUNTAIN STATES MORTGAGE CENTERS INC.** bearing the date 06/28/1991 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 5973315**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 25-02-300-038-0000

Property is commonly known as: 9147 S COTTAGE GROVE AVE # E, CHICAGO, IL 60619-7653.

Dated this 25th day of March in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 422281730 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100025920000578292
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T252103-12:17:58 [C-3]
ERCNIL1




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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 25th day of March in the year 2021, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T252103-12:17:58 [C-3]
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'EXHIBIT A'

LOT 15 (EXCEPT THE WEST 98 FEET 10 INCHES AS MEASURED ALONG THE SOUTH LINE, OF LOT 15; AND EXCEPT THE EAST 20 FEET, AS MEASURED ALONG THE NORTH LINE AND ALONG SOUTH LINE, OF SAID LOT 15 THE SOUTH 1/5 OF THE EAST 20 FEET AS MEASURED ALONG THE NORTH LINE AND ALONG THE SOUTH LINE, OF SAID LOT 15 ALL IN BLOCK 9, IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF CENTRAL RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.



422281730



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